





## JAN KARSKI 2014 CONFERENCE at LOYOLA UNIVERSITY CHICAGO

presented by

## The Interdisciplinary Polish Studies Program and The Jan Karski Educational Foundation

The Jan Karski 2014 Conference centers on the legacy of Jan Karski, concentrating on two major themes from his life that touch our world today: **Memory and Responsibility**.

Memory is a potent element of human reality. There is no single memory, neither at the personal, societal, national nor international level. Memories, like policies, are often in conflict with each other.

Every human being and family, every social group and nation, holds dear its own values and memories of the past. For states and political parties those memories become the foundation of policies and ideologies. This can work for the common good, as an instrument of social cohesion and mobilization for action, or as history shows all too often, as a propagandistic strategy, used and misused against the Other, eventually leading to violence.

Jan Karski was a bearer of the memory of what he witnessed and of his failed mission to inform the world about the Holocaust taking place in German occupied Poland, and to persuade the Allies to take action to stop it. Until his last breath he lived in deep despair because he felt responsible. This sense of responsibility is the essence of Jan Karski's legacy and the questions that he has left the world to ponder.

Since World War II, various nations and religious groups have dealt in diverse ways with their memories of those terrible events. While some have tried to avoid such debate all together, Jews and Christians of different denominations, West and East Europeans, have struggled with and drawn diverse conclusions from this event, asking in anguish over and over again:

- Where was/is God in Auschwitz, Cambodia, Rwanda, Darfur and other places of genocide? What is the role of faith and religious institutions in light of this?
- Did they/we do enough in the face of such a calamity or did they/we divert our attention elsewhere?
- What was/is the responsibility of a witness?
- · What were the political considerations at the time in occupied Europe, in the UK, in the U.S., in China?
- What conclusions should be drawn from the Holocaust and from later instances of state sponsored violence and oppression?
- Does Jan Karski's legacy of openness, tolerance and advocacy for the Other live in the democratic world, particularly Poland, today?
- How do we conduct 'humanitarian intervention' and apply the ICISS norm of 'The Responsibility to Protect' today?

Each new generation needs to provide its own answers.

These are the reasons we propose to focus on the themes of <u>Memory and Responsibility</u> and suggest holding a two-day conference at the Loyola University for this purpose.

## PROGRAM – PRELIMINARY DRAFT

DAY 1 – Frida	ny, September 19, 2014	
09.00 - 09.15	WELCOME SPEECHES by top representatives of the University and Jan Karski Educational Foundation	
09.15 - 10:00	KEYNOTE ADDRESS BY A VIP Followed by Q&A	
10:00 - 11.30	PANEL 1: JAN KARSKI AND HIS LEGACY	
	The man and his unfinished mission	
11.30 - 12.00	Coffee break	
12:00 – 13.30	PANEL 2: THE WAR AND POLITICS – THE ALLIES AND THE HOLOCAUST "We have to win the war first"	PANEL 2A: INTERNATIONAL LAW ON GENOCIDE, ETHNIC CLEANSING AND SOVEREIGNTY
13.30 - 14.30	Buffet Lunch	
14.30 – 16.00	PANEL 3: Responsibility to Protect	PANEL 3A: INTERNATIONAL INTERVENTION AND HUMANITARIAN EFFORTS
16.00 – 16.15	Break	
16.15 – 18.00	PANEL 4: CHRISTIANITY AND THE HOLOCAUST	PANEL 4A: ROLE OF HISTORY, MEMORY AND FUNDAMENTALIST RELIGIOUS MOVEMENTS IN GENOCIDE, ETHNIC CLEANSING AND OPPRESSION
DAY 2 – Saturday, September 20, 2014		
09.00 – 10.30	PANEL 5: THE SHADOW OF THE WWII EXPERIENCE – WESTERN EUROPE AND MEMORY	PANEL 5A: MEMORY OF OTHER 20 <sup>TH</sup> CENTURY GENOCIDES
10.30 - 11.00	Coffee break	
11.00 – 13.00	PANEL 6: THE SHADOW OF THE EXPERIENCE OF WWII – EAST CENTRAL EUROPE AND MEMORY: ANTI-SEMITISM, WARTIME ATTITUDES, COMPETING MEMORIES, THE COMMUNIST PERIOD AND POST-1989 CHANGES	PANEL 6A: INDIVIDUAL AND COLLECTIVE MEMORY IN LITERATURE
13.00 – 14.00	Buffet Lunch	
14.00 – 15.30	PANEL 7: How was America Touched by the Holocaust? Changes in attitudes towards the Holocaust and the Jews after 1945	13.30 -15.30 PANEL 7A: WWII IN AMERICAN AND EUROPEAN CINEMATOGRAPHY
15.30 – 15.45	Coffee break	
15.45 – 17.30	PANEL 8: MEMORY AND RESPONSIBILITY HOW TO RE-THINK THE UNTHINKABLE? CHANGING FUNCTIONS OF MEMORY IN PUBLIC LIFE AFTER WWII.	15.45 – 18.00 PANEL 8A: POPULAR FILMS ABOUT WWII CREATED BY THE POST WAR GENERATIONS
20.00 - 22.00	CONCERT OF 1930's and 1940'S MUSIC – SONGS, CABARET, and JAZZ	



## **CALL FOR PAPERS**

Jan Karski 2014 Conference: **Memory and Responsibility**Loyola University Chicago
September 19 – 20, 2014

Deadline for paper submissions: Monday, June 30, 2014

We invite you to participate as a speaker, a moderator of a panel and/or an organizer of a panel. Each speaker will participate in a panel addressing a topic suggested in our propsed program for the conference. We are also open to proposals given that you will organize the whole panel. Presentations should be limited to 20 minutes and will be followed by a Q&A discussion led by a panel moderator

Please send your proposals with the following information to: xdylag@luc.edc

- 1. Your full name and title
- 2. Your contact information: email and phone number
- 3. Your curriculum with current institutional affiliation
- 4. Proposed title of your paper
- 5. Abstract of your paper up to 500 words
- 6. Theme of a panel that you wish to moderate or organize

For any additional questions please contact Bozena Nowicka McLees bmclees@luc.edu